#### POLYNESIAN GARDENS CONDOMINIUMS

400 NW 68 AVENUE PLANTATION, FL 33317 Phone - 954-791-0505 /Fax - 954-791-7350

polynesiangardens@gmail.com www.pgc400.com

# APPLICATION PROCEDURES AND REQUIREMENTS FOR ADDITIONAL RESIDENTS, BUYERS OR RENTERS

- 1. Upon completion of Association application packet, submit your packet to our office.
- 2. Submit with your Application the required, non-refundable application fee of \$100.00 per applicant, payable to POLYNESIAN GARDENS CONDOMINIUM ASSOCIATION. Married couples are considered one applicant for non-refundable application fee of \$100.00, per couple. If legally married using different last names, submit a legible copy of your marriage certificate. All applicants of the age of 18 years are required to apply. Application fees are payable by money order or check only.
- 3. If not a U.S. citizen, submit a legible copy of your passport and visa.
- 4. Submit a legible copy of your driver's license and Social Security Card. This information is required to complete your background check.
- 5. Current owner(s) and new purchaser(s) must each pledge a **\$250.00** move-in/move-out deposit. Forms of payment are local check or money order, payable to POLYNESIAN GARDENS CONDOMINIUM ASSOCIATION. Applications will not be processed without the required deposits. Deposits will be returned once the Association has completed verification of move.
- 6. Please be aware that POLYNESIAN GARDENS does not permit pets of any kind.
- 7. Do not fax material to POLYNESIAN GARDENS unless requested to do so by the processing department.
- 8. Return all pages of the application and all supporting material. If an item does not apply, mark as N/A.
- 9. There is a **§50.00** fee to cover ID Cards, Parking Decals and Laundry Card for all new Tenants, payable upon moving into Unit and issuance of same.

### **POLYNESIAN GARDENS**

## **RESIDENTIAL SCREENING AUTHORIZATION FORM**

| (Please Print Name:  | Sex:           | _   |
|----------------------|----------------|-----|
| Address:             |                | _   |
|                      |                |     |
|                      | Date of Birth: |     |
|                      |                |     |
| Most Recent Landlord |                |     |
| Name:                | Tel#:()        | _   |
| Address:             |                | _   |
| Dates:               | Apt#:          | _   |
| Current Employment   |                |     |
| Company:             | Tel#: ()       |     |
| Position:            |                |     |
| Supervisor:          | Salaryper mo   | nth |
| Date started         |                |     |

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## **Banking Information** Name:\_\_\_\_\_\_ Tel#: (\_\_\_\_)\_\_\_\_ Account#:\_\_\_\_\_\_Balance:\_\_\_\_\_ <u>Checking or Savings</u> (circle one) I give my authorization to this landlord or party listed below, AccuData Inc, or any party or agency contacted by this landlord to obtain and verify the above information, concerning a credit report, criminal records, motor vehicle and other history. I understand that inquiries may be made to various federal and state agencies, employers, and references. Applicant's Signature\_\_\_\_\_\_Date\_\_\_\_\_ (Accudata client information only) **Company Name:** Polynesian Gardens **Contact Name:** Teresa Gouveia **Tel#:** 954-791-0505 **E-mail:** PolynesianGardens@Gmail.com

Package: 4A+ Other Services: B C D E F G H I

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#### POLYNESIAN GARDENS CONDOMINIUM ASSOCIATION, INC.

#### **APPLICATION FOR OCCUPANCY**

#### THIS APPLICATION IS FOR A SINGLE PERSON OR A MARRIED COUPLE ONLY

NOTE: Complete all questions and fill in all blanks. If any question is not answered or left blank, this application may be returned, not processed, and/or not approved. Print legibly or type all information. Missing information will cause delays. All information on this application will be verified. All telephone must be able to be reached between 9:00 am – 5:00 pm.

#### **PART ONE - PERSONAL INFORMATION**

| Purchase _                           | Additio       | nal Resident                       | Lease             | Date             |                       |                  |  |
|--------------------------------------|---------------|------------------------------------|-------------------|------------------|-----------------------|------------------|--|
| Bldg                                 | Unit #        | _ Property Address                 |                   |                  |                       |                  |  |
| Full Name                            |               |                                    | Date of Bir       | th               | Social Se             | curity #         |  |
| Single                               | Married _     | Separated                          | Divorced          | _ How Long       | Maiden Na             | ame              |  |
| Have you                             | ever been arr | ested and/or convic                | ted of a crime? _ |                  |                       |                  |  |
| Date(s)                              |               | County/State Cor                   | nvicted In        |                  |                       |                  |  |
| Charge(s)                            |               |                                    |                   |                  |                       |                  |  |
| Spouse                               |               |                                    | Date of Birth     |                  | <b>Social Securit</b> | ty #             |  |
| Maiden Na                            | ame           |                                    | Have you ever b   | een convicted of | a crime?              | Date(s)          |  |
|                                      |               |                                    |                   |                  |                       |                  |  |
|                                      |               |                                    |                   |                  |                       | will occupy Unit |  |
| Names and                            | d ages of oth | ers who will occupy                | Unit              |                  |                       |                  |  |
|                                      |               |                                    |                   |                  |                       |                  |  |
| In Case of                           | Emergency N   | otify                              | Add               | lress            |                       | Phone            |  |
| Driver's Li                          | cense Numbe   | er (Primary Applicant              | :)                |                  |                       | State Issued     |  |
| Driver's Li                          | cense Numbe   | er (Secondary Applica              | ant)              |                  | St                    | tate Issued      |  |
| Number of                            | f Vehicles ow | ned by Applicant(s)_               |                   | _                |                       |                  |  |
| Make                                 |               | Туре                               |                   | Year             | Licen                 | se Plate No.:    |  |
|                                      |               |                                    |                   |                  |                       | se Plate No.:    |  |
|                                      | PLEASE P      | PART TWO – RE<br>RINT FULL ADDRESS |                   |                  | ·                     |                  |  |
| Present Ac                           | ddress        |                                    |                   |                  | _ Phone               |                  |  |
| Apt. or Co                           | ndo Name      |                                    | Phone             | Date o           | of Residency:         | from to          |  |
| Own Hom                              | e Parent,     | Family Member                      | Rented Home       | Rented Apt       | Other F               | Rent/Mtg. Amount |  |
| Name of Landlord Phone Address Phone |               |                                    |                   |                  |                       |                  |  |

Mortgage Holder \_\_\_\_\_ Mortgage No.: \_\_\_\_\_ Phone \_\_\_\_\_

| Present Address  |           | Phone           |                |            |             |        |
|--|-----------|-----------------|----------------|------------|-------------|--------|
| Apt. or Condo Name   |           | Phone           | Date of        | Residency  | : from      | to     |
| Own Home Parent/Family M   | ember     | _ Rented Home   | Rented Apt     | Other      | Rent/Mtg. A | Amount |
| Name of Landlord   |           | Addres          | ss             | P          | hone        |        |
| Mortgage Holder  |           | Mortgage No     | o.:            | P          | hone        |        |
|  |           |                 |                |            |             |        |
| Present Address  |           |                 |                | Phone      |             |        |
| Apt. or Condo Name   |           |                 |                |            |             |        |
| Own Home Parent/Family M   | ember     | _ Rented Home   | Rented Apt     | Other      | Rent/Mtg. A | Amount |
| Name of Landlord   |           | Addres          | SS             | Р          | hone        |        |
| Mortgage Holder  |           |                 |                |            |             |        |
|  |           | LOYMENT REFER   |                |            |             |        |
| INCLUDE A RECEI  | NT COPY C | OF AN EDARNINGS | STATEMENT TO E | XPEDIATE I | PROCESSING  |        |
| Employed By  |           |                 |                | Phone      |             |        |
| Date of Employment: From   |           |                 |                |            |             |        |
| Monthly Gross Income   |           |                 |                |            |             |        |
| Spouse Employed By   |           |                 |                |            |             |        |
| Date of Employment: From   |           |                 |                |            |             |        |
| Monthly Gross Income   |           |                 |                |            |             |        |
|  |           |                 |                |            |             |        |
| Employed By  |           |                 |                | Phone      |             |        |
| Date of Employment: From   |           |                 |                |            |             |        |
| Monthly Gross Income   |           |                 |                |            |             |        |
| Spouse Employed By   |           |                 |                |            |             |        |
| Date of Employment: From   |           |                 |                |            |             |        |
| Monthly Gross Income   |           |                 |                |            |             |        |
| Employed By  |           |                 |                | Phone      |             |        |
| Date of Employment: From   |           |                 |                |            |             |        |
| Monthly Gross Income   |           |                 |                |            |             |        |
| Spouse Employed By   |           |                 |                |            |             |        |
| Date of Employment: From   |           |                 |                |            |             |        |
| Monthly Gross Income   |           |                 |                |            |             |        |
| Monthly Gross Income   | Net       | income          | Address        |            |             |        |
| PART FOUR – BANK REFERENCES INCLUDE A RECENT COPY OF A BANK STATEMENT TO EXPEDITE PROCESSING |           |                 |                |            |             |        |
| Pank Namo  |           | Chasking Asst   | #              |            | Dhone       |        |
| Bank Name  |           |                 |                |            |             |        |
| Address  |           |                 |                |            |             |        |
| Bank Name  |           |                 |                |            |             |        |
| Address  |           |                 |                |            | _ Fax       |        |

#### PART FIVE – CHARACTER REFERENCES

#### PLEASE NOTIFY CHARACTER REFERENCES THAT WE WILL BE CONTACTING THEM TO OBTAIN A REFERENCE

| Name                                  | Home Phone  |                                |
|---------------------------------------|---|--------------------------------|
| Address                               | Business Phone  |                                |
| E-Mail Address                        | Cell Phone  |                                |
| Name                                  | Home Phone  |                                |
| Address                               | Business Phone  |                                |
| E-Mail Address                        | Cell Phone  |                                |
| Name                                  | Home Phone  |                                |
| Address                               | Business Phone  |                                |
| E-Mail Address                        | Cell Phone  |                                |
|                                       | APPLICANT'S STATEMENT   |                                |
| representative and that the Applicant | atements herein are true and may be versity is prepared to furnish additional information application for membership is made undendominium apartment. | nation as may be required. The |
| Applicant's Signature                 |   | Date                           |
| Spouse's Signature                    |   | Date                           |